



# The Bharat Scouts and Guides

National Headquarters

Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, Indraprastha Estate, New Delhi-110 002.

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
INDIAN UNION.



Circular No. : 92/2016  
Dated : 30<sup>th</sup> June, 2016

**SUB.: PRIME MINISTER SHIELD COMPETITION - REG.**  
**REF.: OUR CIRCULAR NO. 57/2016 DATED 03<sup>RD</sup> MAY, 2016.**  
**REF.: OUR CIRCULAR NO. 70/2016 DATED 03<sup>RD</sup> JUNE. 2016**

Dear Sir/Madam,

Please refer our circular No.70/2016 dated 03<sup>rd</sup> June, 2016 regarding the registration for the Prime Minister Shield Competition.

It has come to our notice that many of the States are sending cash of Rs.10/- in black and white placing in the envelope along with the covering letter as the registration fee for the Prime Minister Shield Competition @ Rs. 10/- per log book. This is illegal. No one is expected to keep the cash in envelope. Money is to be sent either by MO or DD or Cheque or by Postal Order.

You are hereby requested not to send any cash to National Headquarters in envelope. If cash is not seen in envelope we will assume that you have not sent the registration fee, hence it is not wise to keep the cash in envelope. If cash is lost for any reason, NHQ will not be responsible.

Finally it is strictly informed that no application for Prime Minister Shield Competition will be accepted along with cash.

Thanking you and with regards.

Yours in Scouting,

(K. SUKUMARA)  
DIRECTOR

Copy to: -

01. All the Office Bearers of the Bharat Scouts & Guides.
02. Chairman/ Secretary, Railway Scout & Guide Board, Rail Bhawan, New Delhi.
03. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Sahid Jeet Singh Marg, New Delhi-110016
04. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector-62, Noida, Uttar Pradesh-201309.
05. All the Officers of the Bharat Scouts & Guides.
06. State Chief Commissioner Bharat Scouts & Guides
07. Assistant Director with instruction to guide the State Association properly.

